



# Homeless Education Newsletter

June 2023



282

# of current homeless students

46

families/students referred to case management services

[HE Liaisons Resource Drive](#)

## Seamless Summer Feeding Program

The Seamless Summer Option (SSO) is a federal and state funded program that encourages school food authorities (SFA) participating in the National School Lunch Program (NSLP) or School Breakfast Program (SBP) to provide meals in low-income areas during the summer. The SSO combines features of the NSLP, SBP, and Summer Food Service Program.

Grass Valley School District will be hosting the Seamless Summer Program at five sites in the county to all children in the community 18 years and younger.

### Madelyn Helling Library

980 Helling Way, Nevada City  
M-F June 19th - August 11th (Closed July 4th)  
Lunch only - Noon

### Bright Futures for Youth Union Hill Elementary

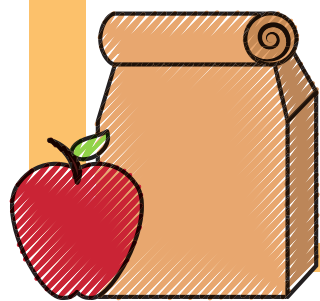
10879 Bartlett Drive, Grass Valley  
M-F June 19th - July 28th (Closed July 4th & 5th)  
Breakfast 9am - 9:30am  
Lunch 12pm - 12:30pm

### Grass Valley Library - Royce Branch

207 Mill Street, Grass Valley  
M-F June 19th - August 11th (Closed July 4th)  
Lunch only - Noon

### Bright Futures for Youth Deer Creek Elementary

805 Lindley Ave, Nevada City  
M-F June 19th - July 28th (Closed July 4th & 5th)  
Breakfast 9am - 9:30am  
Lunch 12pm - 12:30pm



### Margaret Scotten Elementary School

10821 Squirrel Creek Road, Grass Valley  
M-F June 19th - July 14th (Closed July 4th)  
Breakfast 9:50am - 10:45am  
Lunch 11:15am - 12:45pm

## The Food Bank is giving out FREE lunches

The Food Bank of Nevada County is giving out FREE lunches to kids ages 2-18 over the summer. No paperwork or sign-up needed, just show up!



June 12th- August 4th EVERY DAY Monday through Friday

### Libraries

Bear River Library 12pm-1pm  
Penn Valley Library 12pm-1pm

### Parks

Condon Skating Area 1:30pm-1:45pm  
Memorial Playground 1:30pm-1:45pm

### Apartment Complexes (no residency required)

Oak Ridge 12:15pm-12:30pm  
Grass Valley Terrace 12:15pm-12:30pm  
Berryhill 12:15pm-12:30pm  
Crown Point 12:15pm-12:30pm  
Brunswick Commons 12:15pm-12:30pm  
Nevada Woods 12:45pm-1pm  
Valley Commons 12:45pm-1pm  
Cashin's Field 12:45pm-1pm  
Courtyard at Penn Valley 12:45pm-1pm

## Summer Learning Challenge - Nevada County Library

Monday June 12th - Friday August 11th  
All library locations

This year's theme is Find Your Voice. Our voices have power. We use our voices to share stories, express ourselves, and spark change. Our voices include not only the sounds we make, but the words we write, the art we create, the movements we perform, and the actions we take each day to impact our world. This summer we hope you'll embrace reading and find inspiration to express your true self!

All readers 0-18 can sign up for Summer Learning on June 12th! Complete all reading logs and 7 challenges for a chance to win a \$50 Visa gift card. Win a free book just for signing up! Completed reading logs are also eligible for 2 tickets at the Fair!

To learn more, [click here!](#)



## Get Outside with the Library's Recreation Collection

Nevada County Library's Recreation Collection includes outdoor games and equipment available for checkout. With your library card you can check out a disc golf set if you're headed to Condon Park, a bird-watching kit for your hike along Deer Creek, or a backyard game like badminton, Spike Ball, and giant Jenga. Check out a board game like Ticket to Ride, Bananagrams, or a Dungeons and Dragons starter kit. Are you looking to develop a new skill? Check out an acoustic guitar and access beginning guitar lessons through our online resources like LinkedIn Learning or Coursera. What is it that you want to do this summer? The Library probably has a resource for you - talk to your local library staff for personalized recommendations.

Recreation Collection items check out for one week, and a waiver must be signed by the cardholder or a parent/guardian if the cardholder is under the age of 18. For more information, visit <https://www.nevadacountyca.gov/3602/Recreation-Collection> or call (530) 265-7050



## 2023 Summer Program Guide

Nevada City Parks & Recreation has posted their 2023 Summer Program Guide.

Download the guide [here](#)

More camps are listed [here](#)

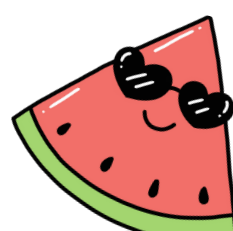


## Community Resources

Click on the logos to be redirected to their websites



# ENJOY THE SUMMER



## NCSOS Homeless ED Team

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